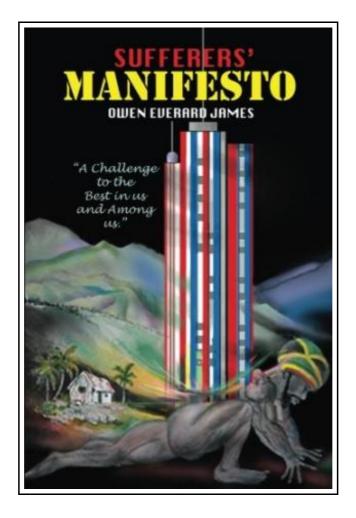
Sufferers Manifesto: A Challenge to the Best in Us and Among Us



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Reviews

It is really an remarkable book which i have ever go through. It can be writter in simple terms and not difficult to understand. I am just effortlessly can get a enjoyment of reading a composed pdf. (Dr. Lily Wunsch II)

SUFFERERS MANIFESTO: A CHALLENGE TO THE BEST IN US AND AMONG US



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Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Sufferers Manifesto It is undeniable that new, unusual or radical approaches are now required to address Jamaica s intractable problems. This is not only necessary but imperative. As a nation, Jamaica is currently faced with perhaps the most crucial set of choices in its history. These choices involve a few critical questions: Do we continue to genuflect to the status quo or do we actively, in good conscience and with clear purpose, attempt to change course in terms of how we are governed, how we hold those who govern accountable and how we transform our system of governance to meet the challenges we face? Why do we not recognize the reality that unchanged behavior in the face of unchanging problems is most unlikely to bring about changed outcomes? Our colonial overlords immersed us completely into twoparty-system-democracy as willing, subservient converts. Our own brethren, as assertive, opportunistic surrogates and hopeful partners in the pursuit of national Independence, consolidated our conversion. Outcomes over 50 years of Independence have been grossly deficient and disaster inducing. Worst of all, overcommitment to the status quo is built into the DNA of traditional Democracy, making it harmfully averse to change. Amazingly, we continue to embrace and vigourously defend a system that was the instrument of our subjugation for centuries; that defined us as chattel; that compensated slave owners for loss of property at abolition to the tune of twenty billion U.S. dollars (current value) but saw no parallel need to compensate freed slaves; that relies on the goodwill of the uncompensated descendants of slaves for understanding and pardon while questioning the rationality of reparation even as it claims to be the most virtuous of...

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